

# Cabinet

## Agenda

---

**Date:** Tuesday, 17th September, 2013  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1, 2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

---

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the meeting. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

---

**Contact:** Paul Mountford, Democratic Services Officer  
**Tel:** 01270 686472  
**E-Mail:** [paul.mountford@cheshireeast.gov.uk](mailto:paul.mountford@cheshireeast.gov.uk)

#### 4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

#### 5. **Minutes of Previous Meeting** (Pages 1 - 10)

To approve the minutes of the meeting held on 19<sup>th</sup> August 2013.

#### 6. **Notice of Motion - Fire Sprinklers** (Pages 11 - 14)

To consider a report on the Motion submitted at the Council meeting on 18<sup>th</sup> July 2013 and referred to Cabinet.

#### 7. **Notice of Motion - Late Night Levy** (Pages 15 - 18)

To consider a report dealing with the Motion on the introduction of a 'Late Night Levy' referred to Cabinet at the 18<sup>th</sup> July 2013 Council meeting.

#### 8. **Devolution of Streetscape Services to Congleton Town Council** (Pages 19 - 24)

To consider a report setting out the proposed arrangements for the devolution of streetscape services to Congleton Town Council in accordance with Cheshire East Council's policy on the transfer and devolution of services.

#### 9. **All Change for Crewe: High Growth City** (Pages 25 - 86)

To consider a report which seeks Cabinet endorsement for an updated high growth strategy for Crewe, building on the 2010 strategy document and the work of the 'All Change for Crewe' programme.

#### 10. **Connecting Cheshire Project Update** (Pages 87 - 94)

To consider a progress report on the development and delivery of the Cheshire, Halton & Warrington Local Broadband Plan.

#### 11. **Integrated Care and Support - Achieving Better Outcomes for Residents** (Pages 95 - 116)

To consider a report which seeks to update Cabinet on work underway to address the opportunities presented by the Health and Social Care Act 2012 which has given Local Authorities and reformed NHS organisations leverage to improve outcomes for those individuals who use health and social care services through a better deployment of resources.

12. **Complex Needs Care Placements** (Pages 117 - 122)

To consider a report on the establishment of a Framework Agreement through which to purchase future specialist care placements for adults with complex needs.

13. **Level Access Shower Framework** (Pages 123 - 126)

To consider a report seeking authorisation to award and implement a framework contra level access shower facilities and associated works for disabled persons.

14. **Highways Permit Scheme for Cheshire East** (Pages 127 - 138)

To consider a report on the implementation of a highways permit scheme in Cheshire East.

15. **A556 Knutsford to Bowdon Improvement Scheme - Local Impact Report and Statement of Common Ground** (Pages 139 - 312)

To consider a report seeking approval to submit a Local Impact Report and Statement of Common Ground for the A556 Knutsford to Bowdon Improvement Scheme to the Planning Inspectorate.

**THERE ARE NO PART 2 ITEMS**